Mr. Eric Lacy<br>State Water Resources Control Board-Division of Drinking Water 850 Marina Bay Parkway, Building P, 2nd Floor<br>Richmond, CA 94804

Re: December 2022 Monthly Report to the Office of Drinking Water La Honda Water System (County Service Area No. 7), No. CA4100509

Dear Mr. Lacy:
Attached are the monitoring report, the Coliform Reporting Form, and the Monthly Summary of Monitoring for Surface Water Treatment Regulations for the La Honda Water System.

The monthly distribution system treated water bacteriological sample showed an absence of total coliforms and E. coli.

Chlorine residuals were maintained as required. Turbidity levels did not exceed 0.3 NTU when treating water for domestic use. The minimum disinfection CT ratio was 2.1 for a DDW required 1-log removal for Giardia.

## Disinfection Byproducts

The quarterly disinfection byproducts monitoring was completed and the TTHM running annual average of $69.5 \mathrm{ug} / \mathrm{L}$ was in compliance with its MCL of $80 \mathrm{ug} / \mathrm{L}$ and the HAA5 running annual average of $46.8 \mathrm{ug} / \mathrm{L}$ was in compliance with its MCL of $60 \mathrm{ug} / \mathrm{L}$.

During the month there was a main line break, so we issued a Boil Water Notice to the affected customers. After the repair was completed, we collected two sets of bacteriological samples and issued a DDW approved Cancellation notice once we received notification that the samples were negative for total coliforms.

Please do not hesitate to contact me if you have any questions.

Respectfully submitted, BRACEWELL ENGINEERING, INC.


Lloyd W. Bracewell, PhD., RCE
Water System Engineer

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cc: San Mateo County, CSA #7
    BEI Office
```


## WATER SYSTEM MONITORING REPORT

| La Honda Water System (CSA No. 7) | Water Resources Control Board |
| :--- | :--- |
| 555 County Center, 5th Floor | Division of Drinking Water |
| Redwood City, CA 94063 | 850 Marina Bay Parkway, B1dg P |

System No. 4100509

| Station: Test: Units: | Finish Wtr FLOW gal/day | Finish Wtr TEMP deg C | Finish Wtr PH std units | Finish Wtr CL2 RESID $\mathrm{mg} / \mathrm{L}$ | ContctPipe CT VALUE min-mg/L | Finish Wtr CT REQUIRD min-mg/L | ContctPipe CT RATIO ratio | Finish Wtr TURBIDITY NTU | Raw Water TURBIDITY NTU | Finish Wtr TRB/PH/CL2 initials |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type: | calculated | grab | grab | continuous | calculated | calculated | calculated | continuous | continuous | calib check |
| Frequency: <br> Date | daily | week 7 y | week 7 y | daily | daily | daily | daily | daily | daily | week 7 y |
| 12/01/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/02/22 | 55000 | 10.1 | 7.44 | 2.65 | 74.64 | 25.4 | 2.9 | 0.06 | 3.20 | KB |
| 12/03/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/04/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/05/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/06/22 | 33800 | 14.5 | 8.01 | 2.25 | 63.37 | 22.3 | 2.8 | 0.02 | 1.52 |  |
| 12/07/22 | 52700 | 14.5 | 7.57 | 2.03 | 57.18 | 18.8 | 3.0 | 0.10 | 2.13 |  |
| 12/08/22 | 52700 | 14.5 | 7.66 | 2.25 | 63.37 | 19.8 | 3.2 | 0.03 | 3.26 |  |
| 12/09/22 | 28450 | 11.1 | 8.13 | 2.21 | 62.25 | 29.3 | 2.1 | 0.03 | 1.49 |  |
| 12/10/22 | 28450 | 11.1 | 7.69 | 2.49 | 70.13 | 25.7 | 2.7 | 0.16 | 1.36 |  |
| 12/11/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/12/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/13/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/14/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/15/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/16/22 | 41333 | 11.1 | 7.91 | 2.26 | 63.66 | 27.3 | 2.3 | 0.04 | 4.73 |  |
| 12/17/22 | 41333 | 11.1 | 7.69 | 2.20 | 61.97 | 25.2 | 2.5 | 0.03 | 3.91 |  |
| 12/18/22 | 41333 | 11.1 | 7.75 | 2.28 | 64.22 | 25.9 | 2.5 | 0.03 | 3.33 |  |
| 12/19/22 | 41333 | 11.1 | 7.49 | 2.19 | 61.68 | 23.5 | 2.6 | 0.10 | 2.85 |  |
| 12/20/22 | 41333 | 9.9 | 7.51 | 2.19 | 61.68 | 25.7 | 2.4 | 0.03 | 2.29 |  |
| 12/21/22 | 41333 | 9.9 | 7.48 | 2.25 | 63.37 | 25.5 | 2.5 | 0.02 | 1.89 |  |
| 12/22/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/23/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/24/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/25/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/26/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/27/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/28/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/29/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/30/22 | 0 |  |  |  |  |  |  |  |  |  |
| 12/31/22 | 0 |  |  |  |  |  |  |  |  |  |
| Average: | 16100 | 11.7 | 7.69 | 2.27 | 63.96 | 24.5 | 2.6 | 0.05 | 2.66 |  |
| High: | 55000 | 14.5 | 8.13 | 2.65 | 74.64 | 29.3 | 3.2 | 0.16 | 4.73 |  |
| Low: | 0 | 9.9 | 7.44 | 2.03 | 57.18 | 18.8 | 2.1 | 0.02 | 1.36 |  |
| Total: | 499098 |  |  |  |  |  |  |  |  |  |
| Method: |  | SM2550B | SM4500-H+ B | SM4500-C1 G |  |  |  | SM2130B | SM2130B |  |
| Limit1: |  |  |  | $\mathrm{mn} \mathrm{d}>=0.20$ |  |  |  | $m \times d<=0.3$ |  |  |
| Over/Total: |  |  |  | 0/12 |  |  | $0 / 12$ | $0 / 12$ |  |  |

01/10/23
16:16:29

## WATER SYSTEM MONITORING REPORI

La Honda Water System (CSA No. 7) 555 County Center, 5th Floor Division of Drinking Water Redwood City, CA 94063
System No. 4100509
Station: Raw Wate
Test:
Units:
Frequency:
Date
12/01/22
12/02/22
12/03/22
12/04/22
12/05/22
12/05/22
12/06/22
12/07/22
12/08/22
12/09/2
12/10/22
12/11/22
12/12/22
12/13/22
12/14/22
12/15/22
12/16/22
12/17/22
12/18/22
12/19/22
12/20/22
12/21/22
12/22/22
12/23/22
1212412
12/24/22
12/25/22
12/26/22
12/27/22
12/28/22
12/29/22
12/30/22
12/31/22

| Average: | 172.3 | 88.2 |
| :--- | :---: | :---: |
| High: | 172.3 | 88.2 |
| Low: | 172.3 | 88.2 |
| DL/RL: | $1.0 / 1.0$ | $1.0 / 1.0$ |
| Method: | SM9223 B-18 | SM9223 B-18 |

Limit1:
Over/Total:

01/10/23 11:24:44
Page 2
Average:
High:
Low:
Method:

Division of Drinking Water
850 Marina Bay Parkway, Bldg P
Richmond, CA 98804

# Raw Water 

 E. COLI MPN $/ 100 \mathrm{~mL}$grab
APN 240070 SAMPL TY
TYPE
observation
due 03/23 due 03/23

APN 240070
E. COLI pres./abs. grab
Mar/May/Oct
due 03/23

Raw Water MPN $/ 100 \mathrm{~mL}$
grab
monthly

| APN 240070 | APN 240070 |
| :---: | :---: |
| COLIFORM | E. COLI |
| pres./abs. | pres./abs. |
| grab | grab |
| Mar/May/Oct | Mar/May/Oct |
| 23 | due 03/23 |

$$
\begin{array}{ccc}
\text { SM9223B-18 } & \text { SM9223B-18 } & \text { SM4500-Cl G } \\
m \times d<1 & m \times d<1 & m n d>=0.05 \\
0 / 0 & 0 / 0 & 0 / 0
\end{array}
$$

SM9223B-18 SM9223B-18 SM4500-C1 G
$\begin{array}{ccc}m \times d<1 & m \times d<1 & m n d>=0.05 \\ 0 / 0 & d / 0\end{array}$

O1dCl2Sta mg/L grab Apr/Jun/Nov due 04/23

APN 240070 01dC12Sta
CL2 RESID
$\mathrm{mg} / \mathrm{L}$
grab
Mar/May/Oct
due 03/23
O1dCI2Sta
SAMPL TYP
TYPE
observation Apr/Jun/Nov
due 04/23 due 04/23
due 04/23

## WATER SYSTEM MONITORING REPORT

La Honda Water System (CSA No. 7 )
555 County Center 5th Floor
Water Resources Control Board Redwood City, CA 94063
Redwood City, 1005
System No. 4100509

| Station: <br> Test: | 251 PescCr SAMPL TYPE | 251 PescCr COLIFORM | 251 PescCr <br> E. COLI | 251 PescCr CL2 RESID | 460 Pescdr SAMPL TYPE | 460 Pescdr COL IFORM | 460 Pescdr <br> E. COLI | 460 Pescdr CL2 RESID | Raw Water ALUMINUM | TreatedWtr ALUMINUM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Units: | TYPE | pres./abs. | pres./abs. | mg/L | TYPE | pres./abs. | pres./abs. | $\mathrm{mg} / \mathrm{L}$ | ug/L | ug/L |
| Type: | observation | grab | grab | grab | observation | grab | grab | grab | grab | grab |
| Frequency: Date | Jul/Dec | Jul/Dec | Jul/Dec | Jul/Dec | Jan/Aug | Jan/Aug | Jan/Aug | Jan/Aug | every 12 mo | every 3 mo |
| 12/01/22 |  |  |  |  | due 01/23 | due 01/23 | due 01/23 | due 01/23 | due 07/23 | due 02/23 |
| 12/02/22 |  |  |  |  |  |  |  |  |  |  |
| 12/03/22 |  |  |  |  |  |  |  |  |  |  |
| 12/04/22 |  |  |  |  |  |  |  |  |  |  |
| 12/05/22 |  |  |  |  |  |  |  |  |  |  |
| 12/06/22 |  |  |  |  |  |  |  |  |  |  |
| 12/07/22 | Routine | Absence | Absence | 1.46 | Other | Absence | Absence | 1.60 |  |  |
| 12/08/22 |  |  |  |  | Other | Absence | Absence | 0.89 |  |  |
| 12/09/22 |  |  |  |  |  |  |  |  |  |  |
| 12/10/22 |  |  |  |  |  |  |  |  |  |  |
| 12/11/22 |  |  |  |  |  |  |  |  |  |  |
| 12/12/22 |  |  |  |  |  |  |  |  |  |  |
| 12/13/22 |  |  |  |  |  |  |  |  |  |  |
| 12/14/22 |  |  |  |  |  |  |  |  |  |  |
| 12/15/22 |  |  |  |  |  |  |  |  |  |  |
| 12/16/22 |  |  |  |  |  |  |  |  |  |  |
| 12/17/22 |  |  |  |  |  |  |  |  |  |  |
| 12/18/22 |  |  |  |  |  |  |  |  |  |  |
| 12/19/22 |  |  |  |  |  |  |  |  |  |  |
| 12/20/22 |  |  |  |  |  |  |  |  |  |  |
| 12/21/22 |  |  |  |  |  |  |  |  |  |  |
| 12/22/22 |  |  |  |  |  |  |  |  |  |  |
| 12/23/22 |  |  |  |  |  |  |  |  |  |  |
| 12/24/22 |  |  |  |  |  |  |  |  |  |  |
| 12/25/22 |  |  |  |  |  |  |  |  |  |  |
| 12/26/22 |  |  |  |  |  |  |  |  |  |  |
| 12/27/22 |  |  |  |  |  |  |  |  |  |  |
| 12/28/22 |  |  |  |  |  |  |  |  |  |  |
| 12/29/22 |  |  |  |  |  |  |  |  |  |  |
| 12/30/22 |  |  |  |  |  |  |  |  |  |  |
| 12/31/22 |  |  |  |  |  |  |  |  |  |  |
| Average: |  | 0 | 0 | 1.46 |  | 0 | 0 | 1.25 |  |  |
| High: |  | 0 | 0 | 1.46 |  | 0 | 0 | 1.60 |  |  |
| Low: |  | 0 | 0 | 1.46 |  | 0 | 0 | 0.89 |  |  |
| $\text { DL/R } L \text { : }$ |  |  |  |  |  |  |  |  | $10 / 5$ | $10 / 5$ |
| Method: |  | SM9223B-18 | SM9223B-18 | SM4500-C1 G |  | SM9223B-18 | SM9223B-18 | SM4500-C1 G | EPA 200.8 | EPA 200.8 |
| Limitl: |  | $m \times d<1$ | $m \times d<1$ | $m \mathrm{~d}$ d $=0.05$ |  | $m x d<1$ | $m x d<1$ | $m \mathrm{~d}$ d $>=0.05$ |  |  |
| Over/Total: |  | 0/1 | $0 / 1$ | $0 / 1$ |  | $0 / 2$ | $0 / 2$ | $0 / 2$ |  |  |

WATER SYSTEM MONITORING REPORT
La Honda Water System (CSA No. 7) 555 County Center, 5th Floor
Redwood City, CA 994063
Redwood City, 1005
System No. 4100509
Station:
Test:
Units:
Type:
Frequency
Date
$12 / 01 / 22$
$12 / 02 / 22$
$12 / 03 / 22$
$12 / 04 / 22$
$12 / 05 / 22$
$12 / 06 / 22$
$12 / 07 / 22$
$12 / 08 / 22$
$12 / 09 / 22$
$12 / 10 / 22$
$12 / 11 / 22$
$12 / 12 / 22$
$12 / 13 / 22$
$12 / 14 / 22$
$12 / 15 / 22$
$12 / 16 / 22$
$12 / 17 / 22$
$12 / 18 / 22$
$12 / 19 / 22$
$12 / 20 / 22$
$12 / 21 / 22$
$12 / 22 / 22$
$12 / 23 / 22$
$12 / 24 / 22$
$12 / 25 / 22$
$12 / 26 / 22$
$12 / 27 / 22$
$12 / 28 / 22$
$12 / 29 / 22$
$12 / 30 / 22$
$12 / 31 / 22$

Average:
High
Low:
Method:
Limit1:
Over/Total:

Water Resources Control Board Division of Drinking Water 850 Marina Bay Parkway, B7dg P Richmond, CA 98804

| 400 Ranch | 400 Ranch | LaHondaRd | LaHondaRd | LaHondaRd | LaHondaRd |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. COLI | CL2 RESID | SAMPL TYPE | COLIFORM | E. COLI | CL2 RESID |
| pres./abs. | mg/L | TYPE | pres./abs. | pres./abs. | mg/L |
| grab | grab | observation | grab | grab | grab |
| Feb/Sep | Feb/Sep | as needed | as needed | as needed | as needed |

WATER SYSTEM MONITORING REPORT
La Honda Water System (CSA No. 7) 555 County Center, 5th Floor
Redwood City. CA 94063
Redwood City, 1005
System No. 4100509

| Station: <br> Test: | $\begin{aligned} & \text { LHW } \\ & \text { OPERATOR } \end{aligned}$ | LHW ACTIONS | Raw Water PH | Raw Water ALKALINITY | Raw Water IRON | TreatedWtr IRON | Raw Water NITRATE-N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Units: | units | comments | std units | mg/L-CaC03 | ug/L | ug/L | mg/L |
| Type: | observation | observation | grab | grab | grab | grab | grab |
| Frequency: Date | as needed | as needed | week ly | as needed | every 3 mo | every 3 mo | every 3 mo |
| 12/01/22 |  |  |  |  | due 02/23 | due 02/23 | due 01/23 |
| 12/02/22 | KB |  | 8.41 |  |  |  |  |
| 12/03/22 |  |  |  |  |  |  |  |
| 12/04/22 |  |  |  |  |  |  |  |
| 12/05/22 |  |  |  |  |  |  |  |
| 12/06/22 |  |  |  |  |  |  |  |
| 12/07/22 | KB |  |  |  |  |  |  |
| 12/08/22 |  |  |  |  |  |  |  |
| 12/09/22 | KB |  | 8.53 |  |  |  |  |
| 12/10/22 |  |  |  |  |  |  |  |
| 12/11/22 |  |  |  |  |  |  |  |
| 12/12/22 |  |  |  |  |  |  |  |
| 12/13/22 |  |  |  |  |  |  |  |
| 12/14/22 |  |  |  |  |  |  |  |
| 12/15/22 |  |  |  |  |  |  |  |
| 12/16/22 | KB |  | 8.43 |  |  |  |  |
| 12/17/22 |  |  |  |  |  |  |  |
| 12/18/22 |  |  |  |  |  |  |  |
| 12/19/22 |  |  |  |  |  |  |  |
| 12/20/22 |  |  |  |  |  |  |  |
| 12/21/22 | KB |  | 8.43 |  |  |  |  |
| 12/22/22 |  |  |  |  |  |  |  |
| 12/23/22 |  |  |  |  |  |  |  |
| 12/24/22 |  |  |  |  |  |  |  |
| 12/25/22 |  |  |  |  |  |  |  |
| 12/26/22 |  |  |  |  |  |  |  |
| 12/27/22 |  |  |  |  |  |  |  |
| 12/28/22 |  |  |  |  |  |  |  |
| 12/29/22 |  |  |  |  |  |  |  |
| 12/30/22 |  |  |  |  |  |  |  |
| 12/31/22 |  |  |  |  |  |  |  |
| Average: |  |  | 8.45 |  |  |  |  |
| High: |  |  | 8.53 |  |  |  |  |
| LOW: |  |  | 8.41 |  |  |  |  |
| DL/RL : |  |  |  | 3/2 | 20/20 | 20/10 | 0.030/0.40 |
| Method: |  |  | SM4500-H+ B | SM2320 B | EPA 200.8 | EPA 200.8 | SM4500-NO3 D |
| Limit1: |  |  |  |  |  |  | $m \times d<=10$ |
| Over/Total: |  |  |  |  |  |  | 0/0 |

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Division of Drinking Water
850 Marina Bay Parkway, B7dg P
Richmond, CA 98804

M4500-NO3 D
$\mathrm{mx}_{0 / 0}^{\mathrm{d}}<=10$

## WATER SYSTEM MONITORING REPORT



## State of California

Water Resources Control Board
Division of Drinking Water
Coliform Reporting Form

Date of Report:
1/10/23
Laboratory: BEI Analytical Laboratory
Report Period from:

$$
1.12 / 1722
$$

| Collection Date | Laboratory <br> Number | Bottle <br> Number | Site Name or Street Address | Sample <br> Type | Total Coliform | E. Coli | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/7/22 |  |  | 251 Pescadero Creek | 1 | A | A | SM 9223B-18 |
| 12/7/22 |  |  | Raw Water | 4 | 172.3 | 88.2 | SM 9223 B-18 (MPN) |
| 12/7/22 |  |  | 460 Pescadero | 4 | A | A | SM 9223B-18 |
| 12/8/22 |  |  | 460 Pescadero | 4 | A | A | SM 9223B-18 |
| 12/7/22 |  |  | 13770 Pescadero | 4 | A | A | SM 9223B-18 |
| 12/8/22 |  |  | 13770 Pescadero | 4 | A | A | SM 9223B-18 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

## System Name: La Honda Water System (CSA \#7)

Elap No:
3019
Sampler: Keefe Brennan

System Number: CA4100509
Signature of Lab Director:


Employed by: Bracewell Engineering, Inc.

1 = Routine
P = Present
$2=$ Repeat
A $=$ Absent

3 = Replacement
$4=$ Other

# Monthly Summary of Monitoring <br> For Surface Water Treatment Regulations 

| System Name: La Honda Water System (CSA \#7) |  |  |  |  |  |  | System Number: 4100509 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treatment Plant Name: La Honda Water System (CSA \#7) |  |  |  |  |  |  | Month: | December | Year: | 2022 |
| Treated Water Turbidities Every Four Hours (NTU)* |  |  |  |  |  |  |  |  |  |  |
| Date | Peak Raw Water Turbidity | Peak Settled Water Turbidity | $\begin{array}{\|c\|} \hline \text { Midnight } \\ \text { to } \\ 0400 \\ \hline \end{array}$ | $\begin{gathered} 0400 \\ \text { to } \\ 0800 \\ \hline \end{gathered}$ | $\begin{gathered} 0800 \\ \text { to } \\ \text { Noon } \end{gathered}$ | $\begin{gathered} \hline \text { Noon } \\ \text { to } \\ 1600 \\ \hline \end{gathered}$ | $\begin{gathered} 1600 \\ \text { to } \\ 2000 \end{gathered}$ | $2000$ <br> to Midnight | Average <br> Treated Water | $\begin{gathered} \text { Minimum } \\ \text { Ct. } \\ \text { Ratio } \\ \hline \end{gathered}$ |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 | 3.20 |  |  |  |  | 0.06 |  |  |  | 2.9 |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 | 1.52 |  |  |  |  |  | 0.02 | 0.02 |  | 2.8 |
| 7 | 2.13 |  | 0.02 | 0.02 | 0.02 |  | 0.02 | 0.10 |  | 3.0 |
| 8 | 3.26 |  | 0.03 | 0.03 | 0.02 | 0.02 | 0.03 | 0.02 |  | 3.2 |
| 9 | 1.49 |  | 0.02 | 0.03 | 0.02 | 0.02 |  | 0.02 |  | 2.1 |
| 10 | 1.36 |  |  | 0.02 | 0.16 | 0.02 |  |  |  | 2.7 |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |
| 16 | 4.73 |  |  |  |  | 0.04 | 0.02 |  |  | 2.3 |
| 17 | 3.91 |  | 0.02 | 0.03 | 0.03 | 0.02 | 0.03 | 0.02 |  | 2.5 |
| 18 | 3.33 |  | 0.03 | 0.02 | 0.03 | 0.02 | 0.03 | 0.02 |  | 2.5 |
| 19 | 2.85 |  | 0.02 | 0.02 |  | 0.02 | 0.10 | 0.02 |  | 2.6 |
| 20 | 2.29 |  | 0.03 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |  | 2.4 |
| 21 | 1.89 |  | 0.02 | 0.02 | 0.02 |  |  |  |  | 2.5 |
| 22 |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |
| Ave. | 2.66 |  |  |  |  |  |  |  | 0.03 |  |

*If a continuous monitoring turbidimeter is used, determine discrete turbidity value for the same times during each 24-hour period
Total No. of Samples:
50
No. of Readings $\leq 0.3$ NTU: $\qquad$
$\%$ Readings $\leq 0.3$ NTU $=[($ No. Readings $\leq 0.3 \mathrm{NTU}) /($ Total No. Samples $)]$ x $100=$ $\qquad$
Meets Standard (i.e. more than $95 \%$ of readings are $\leq 0.3$ NTU $)(\mathrm{Y} / \mathrm{N})$ ?
Percent reduction during the month $=[($ Average Raw NTU - Average Effluent NTU $)] \times 100=$
$\qquad$
Y

99\%
(Average Raw NTU)
Meets Standard (i.e. reduction is greater than $80 \%$ ( $\mathrm{Y} / \mathrm{N}$ )?
Y
95th Percentile Value of all turbidity readings ( $95 \%$ of all turbidity readings are less than this value):
0.079

Incidents of turbidity greater than 1.0 NTU

| Date of Incident |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Value |  |  |  |  |
| Duration |  |  |  |  |

Total Number of incidents where turbidity is > 1.0 NTU: Total Number of incidents where turbidity is $>5.0$ NTU:

|  | 0 |
| :--- | :--- |
|  | 0 |
| eight consecutive hours) (Y/N)? | Y |

After placing a filter back into service after any interruption (e.g. backwashing), did the filter effluent comply with the following criteria:
a. < 2.0 NTU after all events (Y/N)?
b. $<1.0$ NTU after $90 \%$ of events (Y/N)?
c. $<0.5$ NTU after 4 hours ( $\mathrm{Y} / \mathrm{N}$ )?

|  | Y |
| :--- | :--- |
|  | Y |

Indicate the date that the turbidimeters that are used for regulatory monitoring purposes were calibrated

| Date | Which <br> Turbidimeter | Standard used <br> (primary/secondary) | Date | Which <br> Turbidimeter | Standard Used <br> (primary/secondary) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1 / 29 / 21$ | Hach, raw wtr | $0 / 20$ Formazin | $1 / 29 / 21$ | Hach, treated | $0 / 20$ Formazin |
| $4 / 22 / 21$ | Hach, raw wtr | $0 / 20$ Formazin | $4 / 22 / 21$ | Hach, treated | $0 / 20$ Formazin |
| $7 / 28 / 21$ | Hach, raw wtr | $0 / 20$ Formazin | $7 / 28 / 21$ | Hach, treated | $0 / 20$ Formazin |
| $10 / 27 / 21$ | Hach, raw wtr | $0 / 20$ Formazin | $10 / 27 / 21$ | Hach, treated | $0 / 20$ Formazin |
| $1 / 28 / 22$ | Hach, raw wtr | $0 / 20$ Formazin | $1 / 28 / 22$ | Hach, treated | $0 / 20$ Formazin |
| $4 / 28 / 22$ | Hach, raw wtr | $0 / 20$ Formazin | $4 / 28 / 22$ | Hach, treated | $0 / 20$ Formazin |
| $7 / 22 / 22$ | Hach, raw wtr | $0 / 20$ Formazin | $7 / 22 / 22$ | Hach, treated | $0 / 20$ Formazin |
| $10 / 26 / 22$ | Hach, raw wtr | $0 / 20$ Formazin | $10 / 26 / 22$ | Hach, treated | $0 / 20$ Formazin |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Disinfection Process Data

Disinfectant residual type: free chlorine: X combined chlorine $\qquad$
other (specify)
Incidents of chlorine residuals less than 0.2 ppm at the plant effluent:

| Date of Incident |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Duration |  |  |  |  |
| Date Dept. Notified |  |  |  |  |

Total number of incidents where residual is $<0.2 \mathrm{ppm}$ :
Meets standard (i.e. not less than 0.2 ppm for more than four hours) $(\mathrm{Y} / \mathrm{N})$ ?
0
Y

| No. of distribution system residual samples collected: | 1 |
| :--- | :---: |
| No of distribution system samples for HPC only: |  |
| Total No. residual and/or HPC samples collected: | 1 |
| No. of samples with no detectable residual and HPC is not measured: | 0 |
| No. of samples with no residual and HPC $>500 \mathrm{CFU} / \mathrm{ml}:$ |  |
| No. of samples for HPC only and HPC $>500 \mathrm{CFU} / \mathrm{ml}:$ | 0 |
| Total No. Samples with no residual and $/$ or HPC $>500 \mathrm{CFU} / \mathrm{ml}:$ |  |

Compute V where $\mathrm{V}=[1-($ Total number of samples with no residual and/or HPC $>500) /$
(Total number of residual and/or HPC samples collected) ] $\times 100=$
$100 \%$
Meets Standard (i.e V > 95\%) (Y/N)
Y

Summary of Water Quality Complaints
General Complaints

| Type of Complaint | Number | Corrective Actions Taken |
| :--- | :---: | :--- |
| Taste/Odor | 0 |  |
| Color | 0 |  |
| Turbidity | 0 |  |
| Suspended Solids | 0 |  |
| Other (describe) | 0 |  |

Reports of Gastrointestinal Illness (Attach additional sheets if necessary):

| Person Reporting | Date |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Attach explanation of any failure of the performance standards or operating criteria and corrective action taken or planned
$\qquad$
$\qquad$
$\qquad$

Signature:
Date:


## Quarterly Report for Disinfectant Residuals Compliance For Systems Using Chlorine or Chloramines

| System Name: | La Honda Water System (CSA \#7) |  |  |
| :--- | :--- | :--- | :--- |
|  |  | System No.: | 4100509 |
| Calendar Year: | 2022 | Quarter: |  |


| 1st Quarter |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken | Monthly Ave. Chlorine Level (mg/L) |
| $\left\lvert\, \begin{aligned} & \stackrel{\circ}{N} \\ & \stackrel{\rightharpoonup}{N} \end{aligned}\right.$ | April |  | 1.94 |
|  | May |  | 1.08 |
|  | June |  | 0.81 |
|  | July |  | 0.56 |
|  | August |  | 1.00 |
|  | September |  | 1.45 |
|  | October |  | 1.09 |
|  | November |  | 1.30 |
|  | December |  | 2.19 |
|  | January | 7 | 1.01 |
|  | February | 1 | 0.21 |
|  | March | 1 | 0.21 |
| Running Annual Average (RAA): |  |  | 1.07 |
| Meets standard? <br> (i.e. RAA $\leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ) |  |  | Yes |


| 2nd Quarter |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken | Monthly Ave. Chlorine Level (mg/L) |
|  | July |  | 0.56 |
|  | August |  | 1.00 |
|  | September |  | 1.45 |
|  | October |  | 1.09 |
|  | November |  | 1.30 |
|  | December |  | 2.19 |
|  | January |  | 1.01 |
|  | February |  | 0.21 |
|  | March |  | 0.21 |
|  | April | 2 | 1.10 |
|  | May | 3 | 1.16 |
|  | June | 2 | 1.09 |
| Running Annual Average (RAA): |  |  | 1.03 |
| Meets standard? <br> (i.e. $\mathrm{RAA} \leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ) |  |  | Yes |


| 3rd Quarter |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken | Monthly Ave. Chlorine Level (mg/L) |
| 号 | October |  | 1.09 |
|  | November |  | 1.30 |
|  | December |  | 2.19 |
|  | January |  | 1.01 |
|  | February |  | 0.21 |
|  | March |  | 0.21 |
|  | April |  | 1.10 |
|  | May |  | 1.16 |
|  | June |  | 1.09 |
|  | July | 5 | 1.48 |
|  | August | 6 | 1.63 |
|  | September | 5 | 1.70 |
| Running Annual Average (RAA): |  |  | 1.18 |
| Meets standard? <br> (i.e. RAA $\leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ) |  |  | Yes |


| 4th Quarter |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken | Monthly Ave. Chlorine Level (mg/L) |
|  | January |  | 1.01 |
|  | February |  | 0.21 |
|  | March |  | 0.21 |
|  | April |  | 1.10 |
|  | May |  | 1.16 |
|  | June |  | 1.09 |
|  | July |  | 1.48 |
|  | August |  | 1.63 |
|  | September |  | 1.70 |
|  | October | 6 | 1.29 |
|  | November | 14 | 1.32 |
|  | December | 9 | 1.06 |
| Running Annual Average (RAA): |  |  | 1.10 |
| Meets standard? <br> (i.e. $\mathrm{RAA} \leq \mathrm{MRDL}$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ) |  |  | Yes |

$\square$
$\qquad$

System Name:

La Honda Water System (CSA \#7)
System No.:
4100509
Year: $\qquad$ Quarter:
4

| Year: | 2018 |  |  |  | 2019 |  |  |  | 2020 |  |  |  | 2021 |  |  |  | 2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quarter: | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. |
| Sample Date (month/date): | 3/26 | 6/13 | 9/12 | 12/19 | 3/5 | 6/19 | 9/11 | 12/17 | 3/10 | 6/9 | 9/8 | 12/1 | 3/1 | 6/14 | 9/8 | 12/7 | 3/1 | 6/14 | 9/13 | 12/13 |
| Site 1 | 123.4 | 96.1 | 56.8 | 135.1 | 79.5 | 62.5 | 115.2 | 104.6 | 61.2 | 40.0 | 39.0 | 67.0 | 38.0 | 71.0 | 53.0 | 75.1 | 31.0 | 65.0 | 80.0 | 102.0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quarterly Average | 123.4 | 96.1 | 56.8 | 135.1 | 79.5 | 62.5 | 115.2 | 104.6 | 61.2 | 40.0 | 39.0 | 67.0 | 38.0 | 71.0 | 53.0 | 75.1 | 31.0 | 65.0 | 80.0 | 102.0 |
| Running Annual Average | 77.7 | 79.8 | 90.2 | 102.8 | 91.8 | 83.5 | 98.1 | 90.5 | 85.9 | 80.3 | 61.2 | 51.8 | 46.0 | 53.8 | 57.3 | 59.3 | 57.5 | 56.0 | 62.8 | 69.5 |
| Meets Standard (80 ug/L)?* | Yes | Yes | No | No | No | No | No | No | No | No | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Number of Samples Taken | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |


| Identify the sample locations in the table below. |
| :--- |
| Site  <br> 1 Old Chlorination Station <br> 2  <br> 3  <br> 4  <br> 5  <br> 6  <br> 7  <br> 8  <br> 9  <br> 10  <br> 11  <br> 12  |


*If, during the first year of monitoring, any individual quarter's average will cause the running annual average of that system to exceed the standard, then the system is out of compliance at the end of that quarter.

| System Name: La Honda Water System |  |  |  |  |  |  |  |  | System No.: |  | 4100509 |  |  | Year: | 2022 |  | Quarter: |  | 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year: | 2018 |  |  |  | 2019 |  |  |  | 2020 |  |  |  | 2021 |  |  |  | 2022 |  |  |  |
| Quarter: | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. |
| Sample Date (month/date): | 3/26 | 6/13 | 9/12 | 12/19 | 3/5 | 6/19 | 9/11 | 12/17 | 3/10 | 6/9 | 9/8 | 12/1 | 3/1 | 6/14 | 9/8 | 12/7 | 3/1 | 6/14 | 9/13 | 12/13 |
| Site 1 | 45.6 | 61.2 | 24.6 | 45.9 | 46.0 | 44.3 | 64.0 | 83.5 | 101.6 | 69.0 | 29.0 | 32.0 | 25.0 | 55.0 | 19.0 | 40.0 | 22.0 | 35.0 | 43.0 | 87.0 |
| Site 1 Sample |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Site 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quarterly Average | 45.6 | 61.2 | 24.6 | 45.9 | 46.0 | 44.3 | 64.0 | 83.5 | 101.6 | 69.0 | 29.0 | 32.0 | 25.0 | 55.0 | 19.0 | 40.0 | 22.0 | 35.0 | 43.0 | 87.0 |
| Running Annual Average | 41.5 | 42.1 | 53.0 | 44.3 | 44.4 | 40.2 | 50.1 | 59.5 | 73.4 | 79.5 | 70.8 | 57.9 | 38.8 | 35.3 | 32.8 | 34.8 | 34.0 | 29.0 | 35.0 | 46.8 |
| Meets Standard (60 ug/L)?* | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | No | No | No | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Number of Samples Taken | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |


| Identify the sample locations in the table below. |
| :--- |
| Site  <br> 1 Old Chlorination Station <br> 2  <br> 3  <br> 4  <br> 5  <br> 6  <br> 7  <br> 8  <br> 9  <br> 10  <br> 11  <br> 12  |




[^0]:    01/10/23
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